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acorded in Official Recor NCV 1 8 1988 Riverside County,

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FOR RECORDER'S OFFICE USE ONLY

When recorded mail to:

City Clerk's Office City of Riverside City Hall, 3900 Main Street Riverside, California 92522

FREE RECORDING This instrument is for the benefit of the City of Riverside and is entitled to be recorded without fee (Government Code 6103)

Project: Tract 22653

## EASEMENT

FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, A.S.D., a California limited partnership as Grantor, grants to the CITY OF RIVERSIDE, a municipal corporation, as Grantee, its successors and assigns, an easement and right-of-way for the construction, reconstruction, maintenance, operation, inspection, repair, replacement, relocation, renewal and removal of sanitary sewer facilities, together with all necessary appurtenances, in, under, upon, over and along that certain real property situated in the City of Riverside, County of Riverside, State of California, described as follows:

"SEE EXHIBIT "A" ATTACHED HERETO"

TOGETHER WITH the right to clear and keep clear said easement and right-of-way from any structures or trees, to enter upon and to pass and repass over and along said property, and to deposit tools, implements and other material thereon by Grantee, its officers, agents and employees and by persons under contract with said Grantee and their officers, agents and employees, whenever and wherever necessary for the purpose of constructing, reconstructing, maintaining, operating, inspecting, repairing, replacing, relocating, renewing and removing said sanitary sewer facilities.





Dated Not 4, 1888 A.S.D., a California limited partnership-APPROVED AS TO FORM Ву Le 11/5/88 @AROLYN CONFER Title ASSISTANT CITY ATTORNEY CONSENT TO RECORDATION THIS IS TO CERTIFY that the interest in real property conveyed by the within instrument to the City of Riverside, California, a municipal corporation, is hereby accepted by the undersigned officer on behalf of the City Council of said City pursuant to authority conferred by Resolution No. 14883 of said City Council adopted January 25, 1983, and the grantee consents to recordation thereof by its duly authorized officer. Dated 311.1/m - SURVEY.658/n

STATE OF CALIFORNIA COUNTY OF Los day of November, in the year 1988, before me, the undersigned, a Notary Public in and for said State, personally appeared 338602 AL SIEGAL \_, personally known to me OFFICIAL SEAL (or proved to me on the basis of satisfactory evidence) to be the person who executed the within instrument on behalf of the A.S. Partnership named therein, and acknow-PETER C CHU NOTARY PUBLIC - CALIFORNIA ledged to me that the A.S. Partnership executed it. LOS ANGELES COUNTY My comm. expires JUN 26, 1991 WITNESS my hand and official seal: Notary Public in and for said State. ACKNOWLEDGMENT—General or Limited Partnership—Wolcotts Form 236CA—Rev 5-82 @ 1982 WOLCOTTS, INC. (price class 8-2)





## EXHIBIT "A"

That portion of Lot 1 in Block 19, Lots 1 and 2 in Block 29, Lots 1 and 4 in Block 38, Lots 1 and 2 in Block 39, the unnamed streets known as John F. Kennedy Drive, formerly Eschscholtzia Avenue (vacated), Gentian Avenue (vacated) and Brown Street (vacated), all being of the Alessandro Tract, as shown by map on file in Book 6 of Maps, at page 13 thereof, Records of San Bernardino County, California, lying within a strip of land 20.00 feet wide, being 14.00 feet Northerly and Westerly, and 6.00 feet Southerly and Easterly of the following described line:

Commencing at the Southerly terminus of a course in the Easterly line of Orange Terrace Parkway (Lot "A") of Tract 22551, as shown by map on file in Book 187 of Maps, at pages 62 through 66 thereof, Records of Riverside County, California, as being N.37°50'26"E., a distance of 586.60 feet;

Thence N.37°50'26"E. along said Easterly line, a distance of 87.60 feet to the point of beginning of said line description;

Thence S.52°09'34"E., a distance of 539.83 feet;

Thence Southeasterly on a curve concave Northeasterly, having a radius of 395.00 feet through an angle of 38°15'43", an arc length of 263.78 feet; Thence N.89°34'43"E., a distance of 1549.91 feet;

Thence Northeasterly on a curve concave Northwesterly, having a radius of 400.00 feet through an angle of 36°08'24", an arc length of 252.31 feet;

Thence Northeasterly on a non-tangent curve concave Northwesterly, having a radius of 305.00 feet through an angle of 45°16'59", an arc length of 241.05 feet (the initial radial line bears S.44°47'24"E.);

Thence N.00°04'23"W., a distance of 1261.43 feet;

Thence Northwesterly on a curve concave Southwesterly, having a radius of 400.00 feet through an angle of 20°55'01", an arc length of 146.03 feet; Thence N.00°04'23"W., a distance of 306.00 feet;

Thence Northeasterly on a non-tangent curve concave Northwesterly, having a radius of 400.00 feet through an angle of 22°50'21", an arc length

of 159.45 feet (the initial radial line bears S.67°14'02"E.);

Thence N.00°04'23"W., a distance of 1524.56 feet;

Thence Northwesterly on a curve concave Southwesterly, having a radius of 400.00 feet through an angle of 24°14'20", an arc length of 169.22 feet; Thence N.00°04'23"W., a distance of 148.00 feet to a point hereinafter

referred to as Point "A";

Thence continuing N.00°04'23"W., a distance of 20.00 feet to the termination of said line description.

TOGETHER WITH a strip of land 20.00 feet wide and 30.00 feet wide, the Southerly, Easterly, and Northerly line being described as follows:

Beginning at the hereinbefore mentioned Point "A" said point being the point of beginning of said 20.00 foot strip of land;

Thence N.89°55'37"E., a distance of 209.46 feet to a line parallel with and 1369.50 feet Westerly, measured at right angles from the North-South Center Section line of Section 22, Township 3 South, Range 4 West, S.B.M.;

Thence N.00°01'08"W. along said parallel line, also being the Easterly line of Parcel 9 of that Certain Parcel of land conveyed to A.S.D. by deed recorded January 9, 1985, as Instrument No. 4583, Official Records of Riverside County, California, a distance of 1157.37 feet to the Northerly line of said Section 22, also being the Southerly line of Section 15, Township 3 South, Range 4 West, S.B.M., and the centerline of said John F. Kennedy Drive;

Thence N.89°18'50"E. along said line, a distance of 0.03 feet to a line parallel with and 1369.50 feet Westerly measured at right angles from the North-South Center Section line of said Section 15;

Thence N.00°09'24"W. along said parallel line, also being the Easterly line of Parcel 8 of said parcel of land conveyed to A.S.D., a distance of 425.03 feet to the termination of said 20.00 foot strip of land, also being the point of beginning of said 30.00 foot strip of land;

Thence continuing N.00°09'24"W. along said line, a distance of 235.00 feet to the Northeast corner thereof;

Thence S.89°18'50"W. along the Northerly line of said Parcel 8, a distance of 649.02 feet to the termination of said line description and said 30.00 foot strip of land.

MWC/HAF/1b



DESCRIPTION PREPARED UNDER THE SUPERVISION OF:

Homer A. Fountaine

J. F. DAVIDSON ASSOCIATES, INC.

GENTLEY APPROVAL 1/12/88
LIEUTRIC P. Hutchinson by LIE
SURVEYOR, CITY OF RIVERSIDE









